



# GOA ECONOMY IN FIGURES - 2015

**DIRECTORATE OF PLANNING, STATISTICS & EVALUATION**

PANDIT DEENADAYAL UPADYAY BHAVAN, ALTO PORVORIM

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Swatch Bharath- Nital Goen

## FOREWORD

It is of immense pleasure to release this small brochure containing **“Goa Economy in figures - 2015 ”** which gives important Statistical indicators as at the time of Statehood in 1987 and those for the years 2013-14 & 2014-15. The wide array of Socio- Economic Indicators presented in the brochure will enable readers to comprehend at a glance the impressive progress registered by the State since it attained Statehood.

The valuable cooperation extended by the various Departments of the State Government, Local Bodies, Government of India and other organizations in making available the requisite data to bring out this publication in time is gratefully acknowledged.

The hard work put in by staff of the Publication Division in bringing out this brochure is also acknowledged.

Constructive suggestions to improve the brochure in future are always welcome.

**(Anand Sherkhane)**  
**Director**

**Place: Panaji – Goa.**  
**Date: 30 /05/2015.**

**GOVERNMENT OF GOA  
GOA ECONOMY IN FIGURES 2014**

| Item                               | Unit   | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2013-14 | 2014-15 |
|------------------------------------|--------|---|---------|---------|
| 1                                  | 2      | 3   | 4       | 5       |
| <b>I. Administrative structure</b> |        |   |         |         |
| 1. Geographical area               | Sq.Kms | 3,702   | 3,702   | 3,702   |
| 2. Districts                       | No.    | 2   | 2       | 2       |
| 3. Talukas                         | "      | 11  | 12      | 12      |
| 4. Towns                           | No.    | 15  | 70      | 70      |
| a) Municipal Towns                 | "      | 9   | 14      | 14      |
| b) Census Towns                    | "      | 6   | 56      | 56      |
| 5. Villages                        | No.    | 407   | 334     | 334     |
| a) Inhabited revenue villages      | "      | 398   | 320     | 320     |
| b) Uninhabited revenue villages    | "      | 9   | 9       | 9       |
| c) Sub-merged revenue villages     | "      | -   | 5       | 5       |
| 6. Villages included in            |        |   |         |         |
| Urban Agglomeration                | "      | 12  | 7       | 7       |
| 7. Village Panchayats              | "      | 186   | 189     | 190     |

| Item  | Unit  | At the time of attaining Statehood (1987-88) | 2013-14  | 2014-15  |
|---|-------|--|----------|----------|
| 1   | 2     | 3  | 4        | 5        |
| <b>I. Administrative structure (Concl'd.)</b> |       |  |          |          |
| 8. Blocks                                     | No.   | 10   | 12       | 12       |
| 9. Members of Parliament                      |       |  |          |          |
| i) Lok Sabha                                  | No.   | 2  | 2        | 2        |
| ii) Rajya Sabha                               | "     | 1  | 1        | 1        |
| 10. Members of Legislative Assembly           | "     | 28   | 40       | 40       |
| <b>II. Population#</b>                        |       |  |          |          |
| 1. Total                                      | Lakh  | 10.08  | 14.59    | 14.59    |
| i) Males                                      | "     | 5.10   | 7.39     | 7.39     |
| ii) Females                                   | "     | 4.98   | 7.20     | 7.20     |
| 2. Rural                                      | "     | 6.85   | 5.52     | 5.52     |
| i) Males                                      | "     | 3.41   | 2.76     | 2.76     |
| ii) Females                                   | "     | 3.44   | 2.76     | 2.76     |
| 3. Urban                                      | "     | 3.23   | 9.07     | 9.07     |
| i) Males                                      | "     | 1.69   | 4.64     | 4.64     |
| ii) Females                                   | "     | 1.54   | 4.43     | 4.43     |
| 4. Sex-ratio (Females per 000' males)         | Ratio | 975  | 973      | 973      |
| 5. Scheduled Castes                           | No.   | 20,619                                       | 25,449   | 25,449   |
| 6. Scheduled Tribes                           | No.   | 690  | 1,49,275 | 1,49,275 |

# Column no. (3), is as per Population Census 1981, Column no. (4) & Column no. (5) are as per Population Census 2011.

| Item  | Unit          | At the time of attaining Statehood (1987-88) | 2013-14 | 2014-15 |
|---|---------------|--|---------|---------|
| 1   | 2             | 3  | 4       | 5       |
| <b>II. Population (Concl.)#</b>                     |               |  |         |         |
| 7. Total workers                                    | Lakh          | 3.56   | 5.77    | 5.77    |
| 8. Percentage of total workers to total population. | Percent       | 35.35  | 39.58   | 39.58   |
| 9. Density  | Persons/Sq.km | 272  | 394     | 394     |
| 10. Average household size                          | No.           | 5.10   | 4.24    | 4.24    |
| 11. Decennial growth of population                  | Percent       | 26.74  | 8.23    | 8.23    |
| 12. Literacy rate                                   | Percent       | 57.25  | 88.70   | 88.70   |
| i) Male   | "             | 65.99  | 92.65   | 92.65   |
| ii) Female  | "             | 48.29  | 84.66   | 84.66   |
| 13. Rural   | "             | 53.56  | 86.65   | 86.65   |
| i) Male   | "             | 63.06  | 91.71   | 91.71   |
| ii) Female  | "             | 44.15  | 81.63   | 81.63   |
| 14. Urban   | "             | 65.08  | 89.95   | 89.95   |
| i) Male   | "             | 71.88  | 93.21   | 93.21   |
| ii) Female  | "             | 57.57  | 86.56   | 86.56   |

# Column no. (3), is as per Population Census 1981, Column no. (4) & Column no. (5) are as per Population Census 2011.

| Item                           | Unit        | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2013-14     | 2014-15   |
|--------------------------------|-------------|---|-------------|-----------|
| 1                              | 2           | 3   | 4           | 5         |
| <b>III. State Income</b>       |             |   |             |           |
| 1. Net State Domestic Product  |             |   |             |           |
| i) At current prices           | Rs.in Crore | 670.48  | 42563.82(Q) | NA        |
| ii) At constant prices         | "           | 393.13  | 26092.41(Q) | NA        |
| 2. Per Capita Income           |             |   |             |           |
| i) At current prices           | Rs.         | 5,696   | 224138(Q)   | NA        |
| ii) At constant prices         | "           | 3,340   | 137401(Q)   | NA        |
| <b>IV. Budget</b>              |             |   |             |           |
|                                |             |   | <b>RE</b>   | <b>BE</b> |
| 1. Tax revenue                 | Rs.in Crore | 54.07   | 4530.88     | 5092.58   |
| 2. Non-tax revenue             | "           | 42.15   | 1782.56     | 2380.51   |
| 3. Development expenditure     |             |   |             |           |
| i) Revenue Account             | "           | 117.18  | 5069.36     | 5811.16   |
| 4. Non-development expenditure |             |   |             |           |
| i) Revenue Account             | "           | 53.84   | 2022.85     | 2288.30   |
| 5. Capital receipts*           | "           | 63.77   | 19992.48    | 20811.93  |
| 6. Capital disbursement*       | "           | 94.78   | 20431.51    | 21030.61  |

Q: Quick figures, RE: Revised Estimates, BE: Budget Estimates, NA: Not Available

\* : includes public account

| Item                                | Unit        | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2013-14        | 2014-15        |
|-------------------------------------|-------------|---|----------------|----------------|
| 1                                   | 2           | 3   | 4              | 5              |
| <b>V. Taxes</b>                     |             |   |                |                |
| 1. Net Customs Revenue collected    | Rs.in Crore | 25.08   | 914.92         | 847.71         |
| 2. Net Central Excise Revenue       | "           | 84.80   | 392.68         | 376.58         |
| 3. Commercial Tax / VAT (Net total) | "           | 45.07   | 1708.05        | 1870.50(P)     |
| i) Local (VAT/ST)                   | "           | 41.10   | 1623.22        | 1775.58(P)     |
| ii) Central Sales Tax               | "           | 3.97  | 84.83          | 94.92(P)       |
| 4. Entertainment Tax collected      | "           | 0.77  | 109.59         | 122.95(P)      |
| <b>VI. Annual Plan #</b>            |             |   |                |                |
| 1. Agriculture and allied services  | Rs.in Crore | 5.59  | 157.67         | 341.08         |
| 2. Rural Development                | "           | 0.66  | 67.19          | 128.79         |
| 3. Irrigation and flood control     | "           | 16.10   | 170.90         | 238.51         |
| 4. Energy                           | "           | 5.63  | 177.26         | 248.81         |
| 5. Industries and Minerals          | "           | 4.94  | 92.93          | 253.72         |
| 6. Transport                        | "           | 11.79   | 249.53         | 412.29         |
| 7. Science, Tech.& Environment      | "           | 0.18  | 76.96          | 111.78         |
| 8. Social Services                  | "           | 31.99   | 1356.25        | 2336.28        |
| 9. General Economic Services        | "           | 1.61  | 146.27         | 199.65         |
| 10. General Services                | "           | 11.09   | 35.83          | 268.15         |
| 11. Special Area Dev. Programme     | "           | -   | 5.99           | 11.50          |
| <b>Total</b>                        | "           | <b>89.58</b>  | <b>2536.78</b> | <b>4550.56</b> |

P: Provisional # : Figures for the year 2013-14 are actual expenditure and for 2014-15 is approved annual plan out lay

| Item                                  | Unit         | At the time of attaining Statehood (1987-88) | 2013-14 (A) | 2014-15 (P) |
|---------------------------------------|--------------|--|-------------|-------------|
| 1                                     | 2            | 3  | 4           | 5           |
| <b>VII Agriculture</b>                |              |  |             |             |
| 1. Total cropped area                 | Hectares     | 1,30,575                                     | 1,57,852    | 1,58,000    |
| 2. Net area sown                      | "            | 1,22,182                                     | 1,29,206    | 1,30,000    |
| 3. Area sown more than once           | "            | 8,393  | 28,646      | 28,000      |
| 4. Area irrigated                     | "            | 16,206                                       | 38,330      | 38,800      |
| 5. Area under high yielding Varieties | "            | 37,955                                       | 42,820      | 42,500      |
| 6. Food-grains production             | Tonnes       | 1,10,708                                     | 1,35,451    | 1,35,500    |
| 7. Production of Rice                 | "            | 71070  | 1,26,511    | 1,26,900    |
| 8. Average yield of Rice              |              |  |             |             |
| i) Kharif                             | Kgs/Ha.      | 1,475  | 2,828       | 2,919       |
| ii) Rabi                              | Kgs/Ha.      | 2,199  | 3,202       | 3,200       |
| 9. Production of Ragi                 | Tonnes       | 321  | 14          | 11          |
| 10. Average yield of Ragi             | Kgs/Ha.      | 625  | 765         | 696         |
| 11. Production of Cash crops          |              |  |             |             |
| i) Coconut                            | Million Nos. | 106.40(++)                                   | 128.15      | 128.85      |
| ii) Cashew nut                        | Tonnes       | 10,500                                       | 24,332      | 24,380      |
| iii) Arecanut                         | "            | 1,450  | 2,895       | 2,950       |
| iv) Sugarcane                         | "            | 80,000                                       | 47,669      | 55,750      |

++ Includes Daman &amp; Diu.

A: actual

P: Provisional.



| Item                         | Unit        | At the time of attaining Statehood (1987-88) | 2013-14  | 2014-15  |
|------------------------------|-------------|--|----------|----------|
| 1                            | 2           | 3  | 4        | 5        |
| <b>VIII Animal Husbandry</b> |             |  |          |          |
| 1. Production of milk        | Tonnes      | 25,000                                       | 67.909   | 66.600   |
| 2. Production of eggs        | Lakhs.      | 80   | 59.67    | 74.52    |
| <b>IX. Livestock</b>         |             |  |          |          |
| 1. Livestock                 | No.         | 3,16,193                                     | 1,98,424 | 1,98,424 |
| a. Cattle                    | No.         | 1,12,016                                     | 57,480   | 57,480   |
| b. Buffaloes                 | "           | 40,812                                       | 31,798   | 31,798   |
| c. Pigs                      | "           | 85,955                                       | 43,567   | 43,567   |
| d. Others                    | "           | 77,410                                       | 65,579   | 65,579   |
| 2. Poultry                   | „           | 6,08,135                                     | 2,92,08  | 2,92,028 |
| <b>X. Fisheries</b>          |             |  |          |          |
| 1. Marine fish catch         |             |  |          |          |
| i) Quantity                  | Tonne       | 27,210                                       | 1,09,574 | 1,14,700 |
| ii) Value                    | Rs. in lakh | 1,052  | 1,18,125 | 97,844   |
| 2. Inland fish catch         |             |  |          |          |
| i) Quantity                  | Tonne       | 1,430  | 4,485    | 3,276    |
| ii) Value                    | Rs. in lakh | 161  | 6,066    | 4,999    |

Source: Livestock Census -2012

| Item                                   | Unit          | At the time of attaining Statehood (1987-88) | 2013-14           | 2014-15           |
|--|---------------|--|-------------------|-------------------|
| 1                                      | 2             | 3  | 4                 | 5                 |
| <b>XI. Electricity</b>                 |               |  |                   |                   |
| 1. Towns electrified                   | No.           | 15   | Fully Electrified | Fully Electrified |
| 2. Villages electrified                | "             | 377  | Fully Electrified | Fully Electrified |
| 3. Electricity consumed                | M. Kwh        | 376.2  | 2962              | 3114              |
| 4. Domestic consumption                | "             | 94.4   | 808               | 737               |
| 5. Commercial consumption              | "             | 27.8   | 291               | 268               |
| 6. Industrial consumption              | "             | 170.5  | 1518              | 1699              |
| 7. Consumption for irrigation Purposes | "             | 6.3  | 21                | 31                |
| 8. Other purposes                      | "             | 77.2   | 315               | 342               |
| 9. Per capita consumption              | Kwh           | 368  | 1974              | 2076              |
| <b>XII. Cooperation</b>                |               |  |                   |                   |
| 1. Cooperative Societies/ Banks        | No.           | 690  | 4046              | 4245(P)           |
| 2. Members                             | "             | 2,65,110                                     | 1098359           | 1230018(P)        |
| 3. Share Capital                       | Rs. in crores | 18.49  | 261.1454          | 291.344(P)        |
| 4. Working Capital                     | "             | 171.54                                       | 11457.9083        | 12458.353(P)      |
| 5. Deposits                            | "             | 109.25                                       | 4956.1309         | 4911.8883(P)      |
| 6. Loans Advanced                      | "             | 61.78  | 2790.6310         | 2797.6054(P)      |
| 7. Loans Outstanding                   | "             | 93.72  | 2967.6738         | 3015.389(P)       |
| 8. Sales                               | "             | 53.95  | 11585.9386        | 11159.1453(P)     |
| 9. Profit                              | "             | 2.23   | 125.9573          | 250.84398(P)      |
| 10. Loss                               | "             | 0.72   | 77.0464           | 318.8351(P)       |

**P Provisional.**

| Item  | Unit          | At the time of attaining Statehood (1987-88) | 2013-14  | 2014-15 |
|---|---------------|--|----------|---------|
| 1   | 2             | 3  | 4        | 5       |
| <b>XIII Banking</b>   |               |  |          |         |
| 1. Banking Offices  | No.           | 300  | 761      | N.A     |
| 2. Deposits   | Rs. in crores | 1,059.91                                     | 48553.03 | N.A     |
| 3. Credits  | "             | 368.10                                       | 16089.89 | N.A     |
| 4. Average population served per Banking Office                           | No.           | 3,966  | 2426     | N.A     |
| <b>XIV Industries</b>   |               |  |          |         |
| 1. Micro, Small and Medium Enterprises.                                   | No.           | 3,900*                                       | 7807     | 7967    |
| 2. Large Scale Industries.  | No.           | 37**   | 188      | 192     |
| 3. No. of Factories registered under Factories Act, 1948 and in operation | "             | 240  | 678      | 737     |
| <b>XV Minerals</b>  |               |  |          |         |
| 1. Mineral production   | Lakh Tonnes   | 136.40                                       | 4.44     | 2.685   |
| a. Iron Ore   | "             | 136.01                                       | Nil      | Nil     |
| b. Manganese Ore  | "             | 0.04   | Nil      | Nil     |
| c. Ferro-Manganese Ore  | "             | 0.29   | Nil      | Nil     |
| d. Bauxite  | "             | 0.06   | 4.44     | 2.685   |

N.A Not Available; \* Small scale industrial units; \*\* Large and medium industrial units. There was no production of iron and manganese ore during 2014-15 due to ban on production.

| Item  | Unit | At the time of attaining Statehood (1987-88) | 2013-14   | 2014-15   |
|---|------|--|-----------|-----------|
| 1   | 2    | 3  | 4         | 5         |
| <b>XVI Transport and Communication</b>                      |      |  |           |           |
| 1. Length of roads#   | kms. | 7,094  | 11346.324 | 12472.380 |
| 2. Motor vehicles registered                                | No.  | 93,506                                       | 10,09,362 | 10,83,678 |
| 3. Post offices   | "    | 219  | 258       | 258       |
| 4. Public call offices^^                                    | "    | 92   | 1,739     | 1,738     |
| 5. Telegraph offices  | "    | 71   | NIL       | NIL       |
| <b>XVII Tourism</b>   |      |  |           |           |
| 1. Hotels/lodging houses                                    | No.  | 275  | 2,925     | 3,010     |
| 2. Beds in Hotels/lodging houses                            | "    | 11,065                                       | 51,556    | 53,177    |
| 3. Arrival of Domestic Tourists                             | Lakh | 7.34   | 26.67     | 36.04 (P) |
| 4. Arrival of Foreign Tourists                              | "    | 0.93   | 5.05      | 5.08 (P)  |
| <b>XVIII Labour and Employment</b>                          |      |  |           |           |
| 1. Employment & Sub-exchanges                               | No.  | 2  | 2         | 2         |
| 2. Persons registered                                       | "    | 14,065                                       | 21,492    | 21,945    |
| 3. Vacancies notified                                       | "    | 4,800  | 3,286     | 4,308     |
| 4. Persons placed in employment                             | "    | 1,219  | 1,386     | 1,753     |
| 5. Persons remained on live register at the end of the year | "    | 79,206                                       | 1,24,842  | 1,39,361  |

(#) Includes roads under PWD, Municipalities, Forest and Panchayats, as regards to the figures for Municipalities and Panchayats figures are Provisional. ^^Relates to BSNL. P Provisional.

| Item  | Unit | At the time of attaining Statehood (1987-88) | 2013-14 | 2014-15 |
|---|------|--|---------|---------|
| 1   | 2    | 3  | 4       | 5       |
| <b>XIX. State Govt. Employees **</b>                          |      |  |         |         |
| 1. Regular  | No.  | N.A.   | 51,860  | 51,860  |
| 2. Adhoc  | "    | N.A.   | 493     | 493     |
| 3. Work charged   | "    | N.A.   | 2,766   | 2,766   |
| 4. Others   | "    | N.A.   | 2,889   | 2,889   |
| Total   | "    | N.A.   | 58,008  | 58,008  |
| <b>XX. Education</b>  |      |  |         |         |
| <b>1. No. of Educational Institutions</b>                     |      |  |         |         |
| a. Primary Level  | No.  | 1,240  | 1234    | 1210    |
| b. Middle Level   | "    | 419  | 441     | 460     |
| c. Secondary Level  | "    | 311  | 395     | 400     |
| d. Higher secondary Level                                     | "    | 27   | 92      | 103     |
| e. Vocational and Professional (School and Post Matric level) | "    | 31   | 31      | 30      |
| f. Teachers Training Institutes                               | "    | 2  | 5       | 5       |
| g. University & Colleges for General Education                | "    | 12   | 25      | 25      |
| h. University & Colleges for Professional Education           | "    | 12   | 27      | 27      |

\*\* The figures in col.4and5 are as per "A Report on the Census of Government Employees 2013". The date of reference is 31- 03-2013 and includes Employees in State Government, Public Sector undertakings & Grant in Aid Institutions. N. A. Not Available;

| Item   | Unit | At the time<br>of attaining<br>Statehood<br>(1987-88) | 2013-14 | 2014-15 |
|--|------|---|---------|---------|
| 1  | 2    | 3   | 4       | 5       |
| <b>XX. Education ( concluded)</b>                                    |      |   |         |         |
| <b>2. Enrolment</b>  |      |   |         |         |
| a. Primary Level   | No.  | 1,14,915  | 98,724  | 96,139  |
| b. Middle Level  | "    | 84,492  | 72,529  | 72,121  |
| c. Secondary Level   | "    | 62,598  | 73,529  | 74,641  |
| d. Higher Secondary Level  | "    | 14,513  | 30,465  | 34,036  |
| e. Vocational and Professional<br>(School Level & Post Matric Level) | "    | 5,713   | 8,641   | 8,861   |
| f. Teachers Training Institutes<br>( Diploma and Degree Level;)      | "    | 627   | 641     | 625     |
| g. University Colleges for General<br>Education                      | "    | 8,886   | 18,931  | 19,304  |
| h. University Colleges for<br>Professional Education                 | No.  | 2,476   | 10,183  | 10,836  |
| <b>3. Out-turn</b>   |      |   |         |         |
| a. Matriculates Passed   | "    | 9,231   | 16,727  | N.A     |
| b. Graduates/Post Graduates Passed                                   | "    | 2,169   | 7,926   | N.A     |

N.A Not Available.

| Item   | Unit  | At the time of attaining Statehood (1987-88) | 2013-14  | 2014-15  |
|--|-------|--|----------|----------|
| 1  | 2     | 3  | 4        | 5        |
| <b>XXI. Medical and Health Services</b>        |       |  |          |          |
| 1. Government Hospitals                        | No.   | 31   | 41*      | 41*      |
| 2. Private Hospitals                           | "     | 82   | 121(P)   | 123(P)   |
| 3. Beds in Govt. Hospitals                     | "     | 2,371  | 3,160    | 3,118    |
| 4. Beds in Private Hospitals                   | "     | 1,312  | 2,732(P) | 2,796(P) |
| 5. Health Centers:                             |       |  |          |          |
| a. Community Health Centres                    | "     | 3  | 4        | 4        |
| b. Primary Health Centres                      | "     | 14   | 21       | 21       |
| c. Urban Health Centres                        | "     | 5  | 5        | 5        |
| d. Rural Medical Dispensaries                  | "     | 29   | 31       | 31       |
| e. Sub Centres                                 | "     | 166  | 207      | 207      |
| f. Dental Clinics                              | "     | 17   | 28       | 28       |
| g. Medical Dispensary                          | "     | -  | 1        | 1        |
| 6. Sterilisations performed                    | "     | 4,457  | 3,785    | 3,483    |
| 7. Intra Uterine Device inserted               | "     | 3,162  | 2,229    | 2,051    |
| 8. Contraceptive users<br>(C.C.U. + O.P Users) | "     | 11,033                                       | 13,652   | 13,352   |
| 9. Doctor population ratio                     | Ratio | 1:882  | 1:716    | 1:795    |
| 10. Bed population ratio                       | "     | 1:316  | 1:266    | 1:273    |

\*: State and Central Government Hospitals and all PHCs with/without beds. . P Provisional.

| Item                               | Unit | At the time of attaining Statehood (1987-88) | 2013-14 | 2014-15  |
|------------------------------------|------|--|---------|----------|
| 1                                  | 2    | 3  | 4       | 5        |
| <b>XXI Vital Statistics</b>        |      |  |         | <b>3</b> |
| 1. Registered Marriages            | No.  | 5,540  | 2,229*  | 11,919** |
| 2. Birth rate per '000' population | "    | 18.24  | 14.7    | 14.6     |
| 3. Death rate per '000' population | "    | 6.72   | 8.26    | 8.5      |

\*: For the Calendar year 2013

\*\*: For the calendar year 2014



| <b>XXIII</b>   |   |                |                    |
|--|---|----------------|--------------------|
| <b>TWENTY POINT PROGRAMME (TPP) – 2006 for quarter ending March 2015</b> |   |                |                    |
| <b>Item Code</b>   | <b>Item Name/Sub item Name</b>                | <b>Unit</b>    | <b>Achievement</b> |
| <b>1</b>   | <b>2</b>                                      | <b>3</b>       | <b>4</b>           |
| <b>01 A – Employment generation under the NREG Scheme</b>                |   |                |                    |
| 01A01  | No. of job cards issued                       | No.            | 1,175              |
| 01A02  | Employment generated                          | No. of Mandays | 1,73,732           |
| 01A03  | Wages given                                   | Rs. In lakhs   | 293.47             |
| <b>01B-Swaranjayanti Gram Swarojgar Yojana (SGSY)</b>                    |   |                |                    |
| 01B01  | Individual swarojgaries assisted              | No.            | -                  |
| 01B02  | Individual SC swarojgaries assisted           | "              | -                  |
| 01B03  | Individual ST swarojgaries assisted           | "              | -                  |
| 01B04  | Individual women swarojgaries assisted        | "              | -                  |
| 01B05  | Individual disabled swarojgaries assisted     | "              | -                  |
| <b>01E-Self Help Groups(SHG)</b>   |   |                |                    |
| 01E01  | Formed under SGSY                             | No.            | -                  |
| 01E02  | To whom income generating activities provided | "              | -                  |
| <b>03E Distribution of waste land to the landless</b>                    |   |                |                    |
| 03E01  | Total land distributed                        | Hectare        | -                  |
| 03E02  | Land distributed to SC                        | "              | -                  |
| 03E03  | Land distributed to ST                        | "              | -                  |
| 03E04  | Land distributed to others                    | "              | -                  |

| <b>XXIII</b>   |   |             |                    |
|--|---|-------------|--------------------|
| <b>TWENTY POINT PROGRAMME (TPP) – 2006</b>                                 |   |             |                    |
| <b>Item Code</b>   | <b>Item Name/Sub item Name</b>  | <b>Unit</b> | <b>Achievement</b> |
| <b>1</b>   | <b>2</b>  | <b>3</b>    | <b>4</b>           |
| <b>06A-Rural Housing-Indira Awaas Yojana</b>                               |   |             |                    |
| 06A01  | Houses constructed  | No.         | 1606               |
| <b>06B- EWS/LIG Houses in Urban Areas</b>                                  |   |             |                    |
| 06B01  | Houses constructed  | No.         | 22                 |
| <b>07A – Rural Area National Rural Drinking Water Programme (NRDWP)</b>    |   |             |                    |
| 07A03  | Habitations covered(Partially covered & slipped back)                     | No.         | -                  |
| 07A04  | Coverage of water quality affected habitations                            | "           | -                  |
| <b>08E- Institutional Delivery</b>   |   |             |                    |
| 08E01  | Delivery institutions   | No.         | 15,138             |
| <b>10A- Scheduled Caste (SC) Families Assisted</b>                         |   |             |                    |
| 10A01  | SC families assisted  | No.         | -                  |
| 10A 02   | SC Families assisted under NSDC for loan/grant                            | No.         | -                  |
| 10A 03   | SC Families assisted under NSFDC for skill Development training programme | No          | -                  |
| 10A 04   | SC students assisted under post- matric scholarship                       | No          | 352                |
|  |   |             |                    |
| <b>12A- Universalization of Integrated Child Development Scheme (ICDS)</b> |   |             |                    |
| 12A01  | ICDS Block Operational(Cumulative)  | No.         | 12                 |

| <b>XXIII</b>  |                                   |             |                    |
|---|-----------------------------------|-------------|--------------------|
| <b>TWENTY POINT PROGRAMME (TPP) - 2006</b>                                |                                   |             |                    |
| <b>Item Code</b>  | <b>Item Name/Sub item Name</b>    | <b>Unit</b> | <b>Achievement</b> |
| 1   | 2                                 | 3           | 4                  |
| <b>12B - Functional anganwadis</b>  |                                   |             |                    |
| 12B01   | Anganwadis Functional(Cumulative) | No.         | 1,262              |
| <b>14A- No. of urban poor families assisted under Seven Point Chapter</b> |                                   |             |                    |
| 14A01   | Poor families assisted            |             | -                  |
| <b>15A-Aforestation (Public and Forest Lands)</b>                         |                                   |             |                    |
| 15A01   | Area covered under plantation     | Hectares    | 345.75             |
| 15A02   | Seedlings planted                 | No.         | 4,50,000           |
| <b>17-Rural Roads-PMGSY</b>   |                                   |             |                    |
| 17A01   | Length of road constructed        | kms         | -                  |
| <b>18B-Rajiv Gandhi Grameen Vidyutikaran Yojana</b>                       |                                   |             |                    |
| 18B01   | Villages electrified              | No.         | -                  |
| <b>18D -Energising pump sets</b>  |                                   |             |                    |
| 18D01   | Pumps sets energized              | No.         | 259                |



### For Statistical Publications

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- Goa At a Glance.
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- Census of Government Employees.
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- Budget in Brief.
- Economic Survey.
- Explanatory Memorandum.
- Annual RBD Report.
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